



AQUATIC TECH LABORATORIES
General Environmental Testing

Analytical Results Summary

John A Forrest

Client: Environmental Remediation & Management

Contact: Guillermo M Morales

APL Order ID: 6040547

Received: 4/15/16 15:33

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
6040547-01 (Drinking Water)		F01-F		Collected:	4/15/2016	8:45		
Total Metals								
ICP-MS Lead	EPA 200.8	4/22/16 20:28	4/22/16 20:28	ND		0.00200		mg/L
6040547-02 (Drinking Water)		F02-F		Collected:	4/15/2016	8:50		
Total Metals								
ICP-MS Lead	EPA 200.8	4/22/16 20:44	4/22/16 20:44	ND		0.00200		mg/L
6040547-03 (Drinking Water)		F03-F		Collected:	4/15/2016	8:57		
Total Metals								
ICP-MS Lead	EPA 200.8	4/22/16 20:48	4/22/16 20:48	ND		0.00200		mg/L
6040547-04 (Drinking Water)		F04-F		Collected:	4/15/2016	9:02		
Total Metals								
ICP-MS Lead	EPA 200.8	4/22/16 20:51	4/22/16 20:51	0.00692	6.92 ppb	0.00200		mg/L

FootNotes

RL - Reporting limit
MDL - Minimum detection limit
ND - Indicates compound analyzed for but not detected
J - Indicates estimated value

B - Indicates compound found in associated blank
E - Concentration exceeds highest calibration standard
D - Indicates result is based on a dilution
P - Greater than 25% diff. between 2 GC columns.

APL 6040547

AQUA PRO-TECH LABORATORIES



www.aquaprotechlabs.com

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FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CHAIN OF CUSTODY

CLIENT: ERSH

ADDRESS: 70100 Maple Dr

PHONE: 973 949 3325

E-MAIL: erish@erish.com

SEND INVOICE TO: Mr A Forest

ADDRESS: C. Morley

SEND INVOICE TO: C. Morley

PAGE 1 OF 1

TURN-AROUND TIME

- APL STANDARD 2 weeks
- 24 hr. date & time required
- 48 hr. date & time required
- 72 hr. date & time required
- 1 week

- REPORT FORMAT
- RESULTS ONLY
 - NI DEP REDUCED
 - NI DEP FULL
 - STATE FORMS/REP REPORTING
- REGISTERING FORMAT
- EVALUATION
 - HAZSITE EDD
 - EXCEL

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

Analysis Requested

APL Lab ID#	Sample Source: Field ID	Date	Time	Matrix	Priority
6040547-01	Muse	4-15-16	9:05 AM	D	URG
6040547-02	Kitchen		8:50 AM		
6040547-03	Cyssa		8:57 AM		
6040547-04	disc bin 216		9:02 AM		

RECEIVED BY: [Signature] DATE: 4-15-16 RECEIVED BY: [Signature] OFFICER: [Signature]

RECEIVED BY: [Signature] DATE: 5-3-16

RECEIVED BY: [Signature] DATE: []

RECEIVED BY: [Signature] DATE: []

COMMENTS/SPECIAL INSTRUCTIONS

Cooler Temp. upon receipt at lab 4.0

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-03903 NYDOH #: 634 CTRH #0233 US ARMY
By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples